

**JOINT DEMOCRATIC-REPUBLICAN PRIMARY RUNOFF  
ELECTION**

**(ELECCIONES PRIMARIAS DEMÓCRATAS  
REPUBLICANAS SEGUNDA)**

**MAY 28, 2024.  
(28 de mayo de 2024)**

The hours of early voting will be: *(Las horas y fechas de votacion adelantada seran:)*

Monday, May 20 thru Friday, May 24, 2024.....8:00 a.m. to 8:00 p.m.  
*(Lunes 20 de mayo hasta el viernes 24 de mayo de 2024).....8:00 a.m. to 6:00 p.m.)*

**May 20, 2024 thru May 24, 2024**

SUN	MON	TUES	WED	THURS	FRI	SAT
25	20 *****	21 *****	22 *****	23 *****	24 *****	25
26	27 Memorial Day	28 ELECTION DAY				

**Legend: \*\*\*\*\* Indicates dates open for early voting**  
*(Leyenda: \*\*\*\*\* Indica fechas abiertas para votación adelantada)*

**Main Early Voting Location: (Localidad Principal de Votacion Adelantada:)**

**BEXAR COUNTY ELECTIONS DEPARTMENT ..... 1103 S. Frio  
( DEAF LINK available for the hearing impaired )**

**In addition to the main early polling place, early voting will be conducted at  
the following locations: (Ademas de la localidad principal, votacion adelantada se  
llevara a cabo en las siguiente localidades: )**

- BEXAR COUNTY JUSTICE CENTER.....300 Dolorosa**
- BROOK HOLLOW BRANCH LIBRARY.....530 Heimer Rd.**
- CHRISTIAN FAMILY BAPTIST CHURCH.....1589 Grosenbacher Rd.**
- CLAUDE BLACK CENTER ..... 2805 East Commerce**
- CODY BRANCH LIBRARY .....11441 Vance Jackson**
- CONVERSE SENIOR CENTER)..... 405 S. Seguin Rd.**
- COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd.**
- CORTEZ BRANCH LIBRARY.....2803 Hunter Blvd.**
- EAST CENTRAL ISD ADMIN BLDG.....6634 New Sulphur Springs Rd.**
- ENCINO BRANCH LIBRARY..... 2515 E. Evans Rd.**
- FAIR OAKS RANCH CITY HALL.....(PD Building Training Room).....7286 Dietz Elkhorn Rd.**
- GREAT NORTHWEST BRANCH LIBRARY.....9050 Wellwood**
- GUERRA BRANCH LIBRARY.....7978 Military Dr. W.**
- IGO BRANCH LIBRARY.....13330 Kyle Seale Parkway**
- KIRBY CITY HALL .....112 Bauman**
- LEON VALLEY CONFERENCE CENTER.....6421 Evers Rd.**

LION'S FIELD.....	2809 Broadway
MAVERICK BRANCH LIBRARY.....	.8700 Mystic Park
MCAULIFFE MIDDLE SCHOOL.....	9390 S.W. Loop 410
MEMORIAL BRANCH LIBRARY.....	3222 Culebra
MISSION BRANCH LIBRARY.....	3134 Roosevelt Ave.
NORTHSIDE ACTIVITY CENTER.....	7001 Culebra
NORTHWEST VISTA COLLEGE...(Mountain Laurel Rm. 132).....	3535 N. Ellison Dr.
OUR LADY OF THE LAKE UNIVERSITY...(Sueltenfuss Library).....	411 S.W. 24 <sup>TH</sup> St.
PALO ALTO COLLEGE...(Ozuna Library Rm. 102).....	1400 W. Villaret Blvd.
PARMAN BRANCH LIBRARY @ Stone Oak.....	20735 Wilderness Oak
PRECINCT 1 SATELLITE OFFICE.....	3505 Pleasanton Rd.
SAN ANTONIO COLLEGE...(Victory Ctr.).....	1819 N. Main Ave.
SCHAEFER BRANCH LIBRARY.....	6322 US Hwy 87 E.
SEMMES BRANCH LIBRARY @ Comanche Lookout Park.....	15060 Judson Rd.
SHAVANO PARK CITY HALL... (Lobby).....	900 Saddletree Ct.
SOMERSET CITY HALL.....	7360 E. 6 <sup>th</sup> , Somerset
SOUTHSIDE ISD ADMIN. BLDG.....	1460 Martinez-Losoya Rd
TOBIN LIBRARY @ OAKWELL.....	4134 Harry Wurzbach
UNIVERSAL CITY LIBRARY.....	100 Northview Dr.
UTSA (Bexar Room).....	1 UTSA Circle
WINDCREST TAKAS PARK CIVIC CENTER.....	9310 Jim Seal Dr.
WONDERLAND MALL...(Lower level by food court).....	4522 Fredericksburg Rd.

subject to change (sujeto a cambio)

**For more information contact the office of the Bexar County Elections Administrator,  
Jacquelyn F. Callanen, at (210) 335-VOTE (8683)**

**(Para mas informacion comuniquese con la oficina del Condado de Bexar Administrador de  
Elecciones, Jacquelyn F. Callanen, al telefono (210) 335-VOTE (8683))**

**Applications to vote by mail may be requested and once completed mailed to:**

**(Las solicitudes para votar por correo se pueden solicitar y, una vez completadas, enviarse por correo a: )**

**Applications for a ballot by mail must be received no later than 5:00 p.m. on May 17, 2024.**

**(Las solicitudes para un boleto por correo deben recibirse a más tardar a las  
5:00 p.m. el 17 de mayo de 2024.)**